

## U.S. Department of Justice

United States Attorney District of New Jersey Civil Division

ORDER

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August 28, 2023

## Via Electronic Filing

Hon. Michael A. Shipp, U.S.D.J. United States District Court Clarkson S. Fisher Building & U.S. Courthouse 402 East State Street Trenton, NJ 08608

Re: Letter Requesting 30-Day Extensions of Time to Answer Plaintiffs' Complaints

B.Y.C.C., et al. v. United States, No. 22-cv-06586-MAS

J.A.L.C., et al. v. United States, No. 22-cv-06587-MAS

R.J.P., et al. v. United States, No. 22-cv-06588-MAS

Dear Judge Shipp:

This Office represents Defendant the United States of America in the above-referenced matters. We write with the consent of Plaintiffs' counsel to respectfully request an additional 30 days for the United States to answer Plaintiffs' GRANTED Complaints. The current date by which the United States must file its answer in each of the above-referenced cases is August 29, 2023. If the Court grants the United States' extension requests, its answers will be due on September 28, 2023. Good cause exists to grant these extensions due to the length of each Complaint and the additional time that will be needed for this Office to coordinate with and obtain the requisite approvals from other Department of Justice components before answering.

If this proposal is acceptable to the Court, I respectfully request that Your Honor "so order" this letter and have the clerk file it on the docket. Thank you very much for your consideration of these requests.

Respectfully submitted,

PHILIP R. SELLINGER United States Attorney

By: <u>/s/ Samantha R. D'Aversa</u> SAMANTHA R. D'AVERSA

> Assistant United States Attorney Attorneys for the United States

cc: All counsel of record AUSA John F. Basiak Jr. AUSA Angela Juneau

IT is so ORDERED this 29th day of August, 2023; and it is further ORDERED this same Order granting the request be filed in all related dockets.

Douglas E. Arpert

United States Magistrate Judge

--Terminates: ECF No. 32 in 22-cv-06586; ECF No. 31 in 22-cv-06588; and ECF No. 29 in 22-cv-06587.